

88	כְּגוֹן	for example	
89	כַּוְלֵי הָאֵי	to such an extent	
90	כַּוְלֵי עַלְמָא	everyone	L: the whole world
91	כִּי	when, because	
92	כִּי הָאֵי גְרוּנָא	a thing such as this, a situation such as this	
93	כִּי הֵיכִי	in order that, just like	
94	כִּיִּן	since	
95	כֹּל	any, all	
96	כֹּל שְׂפָן	all the more so	
97	לֹא	no	
98	לֹאֵן	no, isn't it	
99	לְטַעֲמֵיהּ	is consistent with his reasoning	L: according to his taste
100	לֵיהּ	him, to him	
101	לֵיכָא	there isn't, there aren't	
102	לֵיכָא	say	
103	לֵיכָא תִּיבְתָא תִּיבְתָא	let us say this should be a refutation	F: introduces a suggested refutation
104	לֵית	there isn't	

105	לֵיחָא	there isn't	
106	לִיתְתֵּי	the Tannaic source should have said	
107	לְמָה	why	
108	לְמָה לִי	what is it needed for?	L: why to me?
109	לְמַיְקָא	is this to say	
110	לְעוֹלָם	really	L: forever
111	לְעִנְיָן	regarding the matter of	
112	לְפִיכָךְ	therefore	
113	מַאי	what, what is, what is it?	
114	מַאי אֵינְיָא	why did it choose?	
115	מַאי פְּרִינְיָהּ	what practical difference is there between them?	
116	מַאי טַעֲמָא	what is the reason?	
117	מַאי לֹאֵן	isn't it?	F: presents a suggestion — usually rejected
118	מַאי שְׂנָא	why is it different?	
119	מַאן	who	